



January 4, 2019

School Counselor
Lawrence Nelson
850 Nevada St
Nelson, NE 68961

The Agri-Business Committee of the Hastings Area Chamber of Commerce would appreciate your cooperation in notifying your students of the Agriculture Scholarship that we have available. The schools eligible for this award are in the following counties: Adams, Clay, Nuckolls, Webster, Doniphan-Trumbull, and Giltner schools.

The application must be turned into the Hastings Area Chamber of Commerce office postmarked no later than March 15th, 2019 by 5:00 p.m.

The scholarship, is in the amount of at least \$500 and will be awarded for the 2019-20 school year. To verify enrollment, a copy of their transcript or grade sheet as proof of enrollment and grade average must be sent to the Agri-Business Council-Hastings Area Chamber of Commerce by the beginning of January that school calendar year. Upon receipt of this notification, the scholarship money will be paid directly to the school that the student is attending.

If your students would like to fill out the application online, please have them go to www.hastingschamber.com and look for scholarships under the "About The Chamber" tab.

For further questions please contact the Hastings Area Chamber of Commerce at 402-461-8400.

Applications can be sent to:
Hastings Area Chamber of Commerce-Agri-Business Committee
ATTN: Nichole Rundle
P.O. Box 1104
Hastings, NE 68902-1104

Thank you and best regards,

A handwritten signature in cursive script that reads 'Amy Schroer'.

Amy Schroer, Chair
2019 Agri-Business Committee

HASTINGS AREA CHAMBER OF COMMERCE
AGRI-BUSINESS COMMITTEE SCHOLARSHIP
2019 APPLICATION

Applicants Shall Complete the Form and Forward To:
HASTINGS AREA CHAMBER OF COMMERCE
ATTENTION: AG COMMITTEE
P.O. BOX 1104
Hastings, NE 68902-1104

COMPLETE THE FOLLOWING:

Applicant Name: _____
Last First Middle

Address: _____

Picture

Phone: _____

Birth Date: _____

Email address: _____

Name of Parents or Guardians:

Student's Signature Date

Parent's Signature Date

Schools Attended (Grades 9-12)

Schools

Date of Entrance

Period Attended

Grade Point Average _____

Class Rank _____

Graduation date (expected) _____

Score of College Entrance Exam(s): ACT _____ SAT _____

Please include a copy of your High School Transcript and two letters of recommendation.**School Activities:** Organizations, Athletics, Honors, etc. List below or attach what you did and what you accomplished:

Civic Activities: (non-school related) Membership in

Organizations, Honors, church activities, 4-H etc. List below or attach what you did and what you accomplished:

College Information: In what institution of higher learning would this Scholarship be used?

First Choice _____

Second Choice _____

What major have you selected? _____

****On a separate sheet of paper, in about 300 words, discuss how you would utilize a college agricultural degree program in your career path and in your future community activities.**

RULES OF THE SCHOLARSHIP ARE AS FOLLOWS:

1. Students eligible for this award are: Any high school student in his/her senior year who averages a "C" grade or equivalent and planning a major in any agricultural field (Ag Economics, Animal Science, Agronomy, Vocational Agriculture, etc.). The student must attend an accredited 2 or 4 years college approved by the state wherein located. Students attending high schools in Adams, Clay, Nuckolls, Webster, southern Hall and southern Hamilton Counties are eligible for this award.
2. Include:
 - a. *a color photo of yourself*
 - b. *a transcript of your high school grades*
 - c. *two letters of recommendation with application*
 - d. *300 word essay*

All applications must be received or postmarked by March 15, 2019. The winner will be announced at the end of April. *The winner will be recognized at the annual Hastings Area Chamber of Commerce Ag Appreciation Barbecue in November, attendance is not required but appreciated.*

3. Recipient will receive a one-time scholarship of \$500.00 or more.
4. Scholarship money will be paid directly to the school after the winner has successfully completed one semester maintaining a "C" average or equivalent. The funds will be used towards the second semester tuition. The student must present the Hastings Area Chamber of Commerce with a copy of their transcript or grade sheet as proof of enrollment and grade average. This can be done during the break between first and second semester. This can be taken to or mailed to the Hastings Area Chamber of Commerce, 301 South Burlington, Hastings, NE 68901.
5. There shall be an awards committee selected by the Hastings Chamber Ag Committee. The board will have full and complete powers respecting the granting of funds and final decision of the awards.

GOOD LUCK TO ALL.